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Attorney Reference Number 4239-67517-01

PATENT
Application Number 10/731,988

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Suresh K. Arya, Ph.D.

Application No. 10/731,988

Filed: December 9, 2003

Confirmation No. 9402

For: LENTIVIRUS VECTOR SYSTEM

Examiner: Not yet assigned

Art Unit: 1632

Attorney Reference No. 4239-67517-01

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney
for Applicant(s)

Date Mailed

[Signature]
July 22 2004

COMMISSIONER FOR PATENTS
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450

POWER OF ATTORNEY BY ASSIGNEE

The Assignee hereby revokes any prior powers of attorney for this matter, and appoints practitioners associated with **Customer Number 36218** to represent the Government of the United States of America as represented by the Secretary of the Department of Health and Human Services ("the Government") in connection with this patent application.

The Government is the assignee of the entire right, title and interest of the patent application as shown in the assignment recorded with the United States Patent and Trademark Office on December 9, 2003 on Reel 014796, Frames 0495-0497.

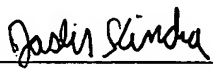
Please address all correspondence to **Customer Number 36218** at:

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The National Institutes of Health Office of Technology Transfer has been duly delegated responsibility for patent matters under the authority of the memorandum dated May 21, 1991, from Louis W. Sullivan, the Secretary of the Department of Health and Human Services, delegating the authority to the Heads of the Public Health Service Operating Divisions, as well as a memorandum dated February 2, 2004, from Mark L. Rohrbaugh, Ph.D., J.D., Director, Office of Technology Transfer, National Institutes of Health, delegating authority to sign this Power of Attorney to the undersigned individual. The undersigned is therefore authorized to exercise such authority in this matter.

Executed on July 16, 2004, at Rockville, Maryland.

UNITED STATES DEPARTMENT OF
HEALTH AND HUMAN SERVICES


Name: Jasbir Kindra
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TRANSMITTAL LETTER

Enclosed for filing in the application referenced above are the following:

- ☒ Power of Attorney by Assignee.
- ☒ The Director is hereby authorized to charge any additional fees that may be required, or credit over-payment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By
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